### IN THE UNITED STATES DISTRICT COURT FOR THE SOUTHERN DISTRICT OF MISSISSIPPI

MISSISSIPPI STATE CONFERENCE OF THE NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF COLORED PEOPLE; DR. ANDREA WESLEY; DR. JOSEPH WESLEY; ROBERT EVANS; GARY FREDERICKS; PAMELA HAMMER,

Plaintiffs,

VS.

STATE BOARD OF ELECTION
COMMISSIONERS; TATE REEVES, in his
official capacity as Governor of Mississippi;
LYNN FITCH, in her official capacity as
Attorney General of Mississippi; MICHAEL
WATSON, in his official capacity as Secretary
of State of Mississippi; DAN EUBANKS in his
official capacity as Ranking House Member of
the Standing Joint Legislative Committee on
Reapportionment and Redistricting; and DEAN
KIRBY, in his official capacity as Vice
Chairman of the Standing Joint Legislative
Committee on Reapportionment and
Redistricting.

Defendants.

3:22-cv-734-DPJ-HSO-LHS

# APPLICATION FOR ADMISSION PRO HAC VICE

| (A) | Name:                | John Lavelle, Jr.  |          |            |         |       |  |
|-----|----------------------|--|----------|------------|---------|-------|--|
|     | Firm Name:           | Morgan, Lewis & Bockius LLP  |          |            |         |       |  |
|     | Office Address:      | 1701 Market Street - 12th Floor  |          |            |         |       |  |
|     | City:                | Philadelphia   | State_   | PA         | _Zip_   | 19103 |  |
|     | Telephone:           | 215.963.4824   | Fax:     | 215.963.50 | 001     |       |  |
|     | E-Mail:              | John.Lavelle@morganlewis.com   |          |            |         |       |  |
| (B) | Client(s):           | MISSISSIPPI STATE CONFERENCE NAACP  1072 J. R. LYNCH STREET - SUITE 10 |          |            |         |       |  |
|     | Address:             |  |          |            |         |       |  |
|     | City:                | JACKSON  | _State _ | MS         | _ Zip _ | 39203 |  |
|     | Telephone:           | 601.353.8452   | Fax:     |            |         |       |  |
|     | hamilianing visit of |  |          |            |         |       |  |

FORM 6 (ND/SD MISS, DEC. 2016)

|     | Have you had a prior or continuing representation in other matters of one or more of the clients you propose to represent, and is there a relationship between those other matter(s) and the proceeding for which you seek admission?  |
|-----|--|
|     | Do you have any special experience, expertise, or other factor that you believe makes it particularly desirable that you be permitted to represent the client(s) you propose to represent in this case?  |
| (C) | I am admitted to practice in the:  State of Pennsylvania - Licensed December 14, 1988 - Bar No. 54279  District of Columbia  |
|     | and I am currently in good standing with that Court. A certificate to that effect, issued by the appropriate licensing authority within ninety days of the date of this Application, is enclosed; the physical address, telephone number and website/email address for that admitting Court are: |
|     | Supreme Court of Pennsylvania Pennsylvania Judicial Center 601 Commonwealth Avenue Suite 1500 Harrisburg, PA 17120   |
|     | 717.231.3380   |
|     | https://www.pacourts.us/courts/supreme-court/  All other courts before which I have been admitted to practice:   |

FORM 6 (ND/SD MISS, DEC. 2016)

| Jurisdiction   | Period of              | Admissi     | on             |  |  |  |
|--|------------------------|-------------|----------------|--|--|--|
| U.S. Supreme Court   | 1998                   | – Present   |                |  |  |  |
| U.S. Court of Appeals, Third Circuit   | 1990                   | – Present   |                |  |  |  |
| U.S. Court of Appeals, Fourth Circuit  | 2002                   | – Present   |                |  |  |  |
| U.S. District Court, Eastern District of Pennsylvania  | Janua                  | ry 18, 198  | 9 – Present    |  |  |  |
| U.S. District Court, Middle District of Pennsylvania   | May 19, 1995 - Present |             |                |  |  |  |
| U.S. District Court, Western District of Pennsylvania  | 2003                   | – Present   |                |  |  |  |
| U.S. District Court, District of New Jersey  | June                   | 1, 1989 – F | Present        |  |  |  |
| Supreme Court of Pennsylvania  | Dece                   | mber 14, 1  | 988 – Present  |  |  |  |
| Supreme Court of New Jersey  | 1989                   | - Present   |                |  |  |  |
| (D) Have you been denied admission pro hac vice in this state?   | ?                      | Yes         | No<br>•        |  |  |  |
| Have you had admission pro hac vice revoked in this state  | ?                      | 0           | $\odot$        |  |  |  |
| Has Applicant been formally disciplined or sanctioned by a in this state in the last five years?   | any court              | 0           | •              |  |  |  |
| If the answer was "yes," describe, as to each such proceeding, the name of the person or authority bringing such proceedings; the da and finally concluded; the style of the proceedings; and the finding connection with those proceedings: | tes the proc           | eedings v   | were initiated |  |  |  |
|  |                        |             |                |  |  |  |
|  |                        |             |                |  |  |  |
|  |                        |             |                |  |  |  |
|  |                        | X.r.        | ) i            |  |  |  |
| (E) Has any formal, written disciplinary proceeding ever been  |                        | Yes         | No             |  |  |  |
| brought against you by a disciplinary authority in any other jurisdiction within the last five years?  | r                      | 0           | •              |  |  |  |

FORM 6 (ND/SD MISS, DEC. 2016)

| If the answer was "yes," describe, as to each such proceeding, the nature of the |
|--|
| allegations; the name of the person or authority bringing such proceedings; the  |
| date the proceedings were initiated and finally concluded; the style of the      |
| proceedings; and the findings made and actions taken in connection with those    |
| proceedings.   |

|  | Yes | No |
|--|-----|----|
| (F) Have you been formally held in contempt or otherwise sanctioned by any court in a written order in the last five years for disobeying its rules or orders? | 0   | •  |

If the answer was "yes," describe, as to each such order, the nature of the allegations, the name of the court before which such proceedings were conducted; the date of the contempt order or sanction, the caption of the proceedings, and the substances of the court's rulings (a copy of the written order or transcript of the oral rulings must be attached to the application).

(G) Please identify each proceeding in which you have filed an application to proceed pro hac vice in this state within the preceding two years, as follows:

Name and Address of Court Date of Outcome of Application Application

| FORM 6 (ND)  | /SD Miss.                     | DEC. 2016)   |                             |         |             |  |          |            |        |                                       |      |
|--------------|-------------------------------|--|-----------------------------|---------|-------------|--|----------|------------|--------|---------------------------------------|------|
| (H)  Name ar | this sta<br>as cou<br>hac vio | te within  | the imn<br>ac vice,<br>ows: | nedia   | tely preced | have appear<br>ling twelve<br>g applicatio<br>Case | months   | s, are pre | sently | appeari                               | ing  |
|              |                               |  |                             |         |             |  |          |            |        | · · · · · · · · · · · · · · · · · · · |      |
|              |                               |  |                             |         |             |  |          |            |        |                                       |      |
|              |                               | 70.000 di 1000 |                             |         |             |  |          |            | ¥      | es es                                 | No   |
| (I)          | -                             | ş.   |                             |         |             | h all the Lo                                       |          |            | •      |                                       | . 10 |
|              |                               | S FOR TH   |                             |         |             | STATES DIST<br>HERN DISTR                          |          | 7          | 0      | D                                     | 0    |
|              | -                             | ou read a  |                             |         |             | h the MISSI  | ssippi R | RULES      | •      | )                                     | 0    |
|              |                               | ovide the  |                             | ing i   | nformation  | about the  | reside   | nt attorn  | ey wh  | o has l                               | een  |
| Name and     | d Bar N                       | umber  | Josh                        | ua F.   | Tom - MS E  | ar #105392   |          |            |        |                                       |      |
| Firm Name:   |                               | DO TOTAL PROPERTY OF THE PROPE | ACLU                        | J of Mi | ssissippi   |  |          |            |        |                                       |      |
| Office Ac    | ddress:                       | Market State of the State of th | P. O.                       | Box 2   | 2242        |  |          |            |        |                                       |      |
|              |                               |  | City:                       | Jack    | son         |  | State:   | MS         | Zip:   | 39225                                 |      |
|              |                               |  | Teleph                      | one:    | 601.354.34  | 08   | Fax:     | 601.355    | .6465  |                                       |      |

jtom@aclu-ms.org

Email address:

| Form 6 | (ND/SD | Miss. | DEC. | 201 | 6) |
|--------|--------|-------|------|-----|----|
|--------|--------|-------|------|-----|----|

|         | and the second s |   |
|---------|--|---|
| (K)     |  | certifies that he/she agrees to the association with appearance as attorney of record with Applicant. |
|         |  | /s:/ Joshua Tom   |
|         |  | Resident Attorney   |
|         | I certify that the information provid  | ed in this Application is true and correct.   |
|         | 1/17/23  | Ah D. Hanke   |
|         | Date   | Applicant's Handwritten Signature   |
|         | Unless exempted by Local Rule 83. Court must be enclosed with this A   | 3.1(d)(5), the application fee established by this Application.                                       |
|         | CERTIFIC   | CATE OF SERVICE   |
|         | The undersigned Resident Attorney  | certifies that a copy of this Application for Admission   |
| Pro H   | ac Vice has been mailed or otherwise   | served on this date on all parties who have appeared in   |
| this ca | se.  |   |
|         | This the 3rd day of Februa   | <u>ry</u> , 20 <u>23</u> .  |
|         | Market popularity of the control of  | /s:/Joshua Tom  |

Resident Attorney



# Supreme Court of Pennsylvania

### **CERTIFICATE OF GOOD STANDING**

John P. Lavelle Jr., Esq.

#### DATE OF ADMISSION

December 14, 1988

The above named attorney was duly admitted to the bar of the Commonwealth of Pennsylvania, and is now a qualified member in good standing.



Witness my hand and official seal Dated: January 9, 2023

Patricia A. Johnson Chief Clerk